



Docket No. RD-27,669

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

YU-TO CHEN, ET AL

Serial No. 09/757,246

Filed January 10, 2001

For METHOD AND APPARATUS FOR EXPLORING AN
EXPERIMENTAL SPACE

: Group Art Unit No.

: Examiner

: If Allowed--

: Attn: Official Draftsman

: Allowed Date

: Issue Batch No.

To the Assistant Commissioner for Patents:

TRANSMITTAL OF FORMAL DRAWINGS

Enclosed please find 8 sheet(s) of formal drawings for the above-identified patent application.

Respectfully submitted,

DAVID C. GOLDMAN

Registration No. 34,336

Telephone (518) 387-5927

or (518) 387-7122

Schenectady, New York

Date

5/25/01

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(5)

UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
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APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/757,246	01/10/2001	Yu-To Chen	RD-27,669

006147
GENERAL ELECTRIC COMPANY
CRD PATENT DOCKET ROOM 4A59
P O BOX 8
BUILDING K 1 SALAMONE
SCHENECTADY, NY 12301

CONFIRMATION NO. 6571

FORMALITIES LETTER



OC000000005925907

Date Mailed: 04/02/2001

NOTICE TO FILE CORRECTED APPLICATION PAPERS

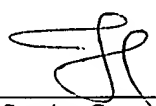
Filing Date Granted

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
 - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. (5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

*A copy of this notice **MUST** be returned with the reply.*


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PART 1 - ATTORNEY/APPLICANT COPY

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